Consciousness

There is talk from a variety of perspectives on consciousness. From the Christian perspective it is called GOD: First there was nothing, Divine Spirit, and out of that nothing was then created something. So that means that God of itself created the creation, so God was the creation too, at all levels from very subtle to the entire cosmos, in which all galaxies; in short everything was GOD, is GOD and will be God, because there is no other but GOD.

In the words of a more general perspective there was first unmanifested consciousness, and came forth from it manifested consciousness, in other words, everything what is knowable. Also in this case it will stay one whole.

What does this say about mankind.
Our experience says that we are aware. We are aware of our body, our feelings, our thoughts, our desires and aversions, our conditioning. We can be aware of our body-mind complex, and in deep meditation even that is absent and we are aware of our consciousness, and our beingness.

As the Divine is aware of itself, of the whole, including what is unmanifested, so we can be aware of our body-mind complex as a whole and also of our consciousness, and our beingness.

So, as is large, so is small.
But with one big difference. The universe is so big, so multidimensional, so complex that our little body-mind complex may contain only a very small part.

And so if one gets the ability to see something more of creation, it will never be the same as what others see.

Even those who has realized the unmanifested, use different words to describe it..
Buddha referred to it with the word Void. Jesus referred to it with the word Love. Others refer to it with the word Clarity, or Truth, Freedom, etc.
Advaita teachers like Ramana Maharshi and Nisargadatta Maharaj spoke of the absolute.
Nisargadatta also said the following:
Truth tells me that I am nothing,
Love tells me that I am everything.
Between those two streams my life.
Osho could speak beautifully about what other masters have actually meant to say.

Those who has only experienced the manifested part, have much more difficulty, because it is so complex.
Some have achieved oneness with the Divine, which is expressed in the love of all.
Then there are those who have achieved oneness with nature, for example, Michael Roads.
Then, for example Mellie Uyldert, who has realized that unity, which manifested itself in a lot of knowledge about nature, the planets, the stars, the people and the relationship of all with each other.

There are some people who have realized the manifested part of creation, and they give all a piece of the manifest reality to us, of what they understood how some things are related.
These are just a few examples of people in whom the separate ego-center dissolved in centerlessness.
There are also people who could easily get out of their body, but who have not yet dissolved their separateness.
Rulofs was taken along by angels, who showed him creation in a way he could understand and pass on.
Nowadays Jaap Hiddinga, is someone who is taken along by angels, showing him how the universe is put together as he can understand and pass on to us.
Jane Robberts channeled Seth (her higher self) who dictated books on how creation was put together at the level as she could understand.
Mevlana has channeled the Knowledge Book and evokes a kind of new religion in life.
Harry Palmer has everything, he understood, passed on in the course Avatar.
Ashayana Deane shows us in the two Voyagers books in great detail, what she has received about the origins of our solar system, Earth and humanity.
There are many more people today who have access in any way to information about how the universe works and on many different levels, and it is good to be open to many different inputs, which together will more and more complete the picture. And it is very fun and interesting for the mind to read.

But each of us is unique and will have to find its own way.
What can we do ourselves about it?
1. If you can more and more stay in awareness, you can stay aware of what's going on, you realize ever more deeply that you are the witness of what is happening in your own life. Of course you have the ability to identify yourself, but you can always return to that witness state, awareness. If you allow that more and more in your life, then you really see that the game is played, not by you, for you are the witness, but by creation.
2. Then the next step may be that you also accept of the others that they are not the doer, but its creation, playing his game.
3. If you can really accept that you are not the doer, then you can become aware of the two options you have,
a. You can resist to what is happening.
b. You can accept what is happening.
4. If you can really see what is stated above and allow it to penetrate you, it is self-evident which the action is most recommended.
Note: Do not forget that the actions and reactions of your body-mind complex on events in creation belong to the game that you perceive.
5. Perhaps creation suddenly will decide to dissolve your ego-center in centerlessness, so you will experience your unity with "everything" from that moment on.

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